#### BEAT! BEAT! DRUMS!

Beat! beat! drums!-blow! bugles! blow!

Through the windows-through doors-burst like a ruthless force,

Into the solemn church, and scatter the congregation,

Into the school where the scholar is studying;

Leave not the bridegroom quiet-no happiness must he have now with his bride,

Nor the peaceful farmer any peace, ploughing his field or gathering his grain,

So fierce you whirr and pound you drums-so shrill you bugles blow.

Beat! beat! drums!-blow! bugles! blow!

Over the traffic of cities—over the rumble of wheels in the streets;

Are beds prepared for sleepers at night in the houses? No sleepers must sleep in those beds.

No bargainers' bargains by day-no brokers or speculators-would they continue?

Would the talkers be talking? would the singer attempt to sing?

Would the lawyer rise in the court to state his case before the judge?

Then rattle quicker, heavier drums—you bugles wilder blow.

Beat! beat! drums!-blow! bugles! blow!

Make no parley-stop for no expostulation,

Mind not the timid-mind not the weeper or prayer,

Mind not the old man beseeching the young man,

Let not the child's voice be heard, nor the mother's entreaties,

Make even the trestles to shake the dead where they lie awaiting the hearses,

So strong you thump O terrible drums-so loud you bugles blow.

### BY THE BIVOUAC'S FITFUL FLAME

By the bivouac's fitful flame,

A procession winding around me, solemn and sweet and slow-but first I note,

The tents of the sleeping army, the fields' and woods' dim outline,

The darkness lit by spots of kindled fire, the silence,

Like a phantom far or near an occasional figure moving,

The shrubs and trees, (as I lift my eyes they seem to be stealthily watching me,)

While wind in procession thoughts, O tender and wondrous thoughts,

Of life and death, of home and the past and loved, and of those that are far away;

A solemn and slow procession there as I sit on the ground,

By the bivouac's fitful flame.

### TO THEE OLD CAUSE

To thee old cause!

Thou peerless, passionate, good cause,

Thou stern, remorseless, sweet idea,

Deathless throughout the ages . . .

These chants for thee, the eternal march of thee.



# National Gallery of Art

WASHINGTON, D. C.

932nd Concert

A Program Commemorating the Centennial of President Lincoln's Gettysburg Address

Under the Direction of

RICHARD BALES

SUNDAY EVENING

NOVEMBER 17, 1963

At Eight O'clock

In The West Garden Court

## NATIONAL GALLERY ORCHESTRA

## RICHARD BALES, Conductor

Assisted by

## CHURCH OF THE REFORMATION CANTATA CHOIR

Jule Zabawa, Minister of Music

Jule Zabawa, Baritone

Mirek Jan Dabrowski, Speaker

This concert is broadcast by Station WGMS 570 on AM and 103.5 on FM

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JOHN FREDERIK PETER ........... Quintet No. 1 in D Major (1789) Allegro con brio - Andante amoroso - Allegro brillante This composition is by a Moravian composer, active at Salem, North Carolina and Bethlehem, Pennsylvania. Descendants of the Salem Moravians played in the 26th North Carolina Regiment Band at the Battle of Gettysburg. STEPHEN FOSTER ..... From "The Social Orchestra" (1854) (Orchestrated by Richard Bales) Anadolia — Jennie's own Schottisch Square Dance — Procession — Nocturne — Jig Louis Antoine Jullien ...... American Quadrille (1853) (Orchestrated by Richard Bales) Our Flag is There - Old Folks at Home - Land of Washington Hail to the Chief - Yankee Doodle INTERMISSION HERMANN L. Schreiner .... General Lee's Grand March (1863) (Orchestrated by Richard Bales for "The Confederacy") (1953) RICHARD BALES ...... The Field at Gettysburg from "The Union" (1956) Procession — The Gettysburg Address — The President's Hymn Howard Hanson ...... Drum Taps, after Walt Whitman (1935) (First Performance in Washington)